

Regular Meeting
Tuesday, November 19, 2024 6:00 PM

MS/HS Library
109 Charles W St
Petersburg, AK 99833

Agenda

1. **CALL TO ORDER**
2. **DETERMINE QUORUM**
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **STUDENT REPRESENTATIVE REPORT**
6. **CORRESPONDENCE**
7. **COMMENTS FROM AUDIENCE UNRELATED TO AGENDA ITEMS**
8. **COMMENTS FROM AUDIENCE RELATED TO AGENDA ITEMS**
9. **COMMENTS FROM BOARD MEMBERS**
10. **CONSENT AGENDA**
 - 10.1. OCT, 2024 Monthly accounting report, bills, payroll, and electronic fund transfers, Fundraised Student Activities Summary Report and P-Card statements in the amount of
 - 10.2. OCT. 15, 2024, regular board meeting minutes
NOV. 12th, 2024, special meeting minutes
 - 10.3. Personnel Action Report
11. **ADMINISTRATIVE REPORTS**
 - 11.1. Superintendent's report
Presenter: Superintendent Taylor
 - 11.2. Elementary Principal's Report
Presenter: Principal Heather Conn
 - 11.3. MS/HS Principal's Report
Presenter: Principal Brad King
 - 11.4. Director of Activities Report
 - 11.5. Director of Facilities and Maintenance Report
Presenter: Aaron Buller
 - 11.6. Special Education/ District Testing Coordinator
 - 11.7. Director of Food Service/Nutrition
12. **SCHOOL BOARD COMMITTEE REPORTS**
13. **OLD BUSINESS**
 - 13.1. Action: Policy Updates - Second Final Reading
14. **NEW BUSINESS**
 - 14.1. Action: Out of State Travel Request
 - 14.2. Action: Teen Mental Health First Aid curriculum
 - 14.3. Action: SY 2024-2025 Calendar Change
 - 14.4. Action: SY 2025-2026 Calendar
 - 14.5. Review: Stedman Elementary Communication Plan
 - 14.6. Informational: FY24 Financial Audit Final
15. **ADDITIONAL COMMENTS FROM BOARD MEMBERS**

16. **FUTURE AGENDA ITEMS**
17. **OTHER NEW BUSINESS**
18. **ADJOURNMENT**